Ἡ Καθαρὰ Καρδία τῆς Ὠραιότητος

(Based on 1 Corinthians 5:11)

Preamble

This agreement is a simple agreement between believers to maintain the integrity and a spiritual standard of fellowship, in observance to the clear command found in 1 Corinthians 5:11.

Personal Affirmation

I do firmly affirm before God and in the presence of my brothers physically, digitally and spiritually that I am not currently participating, nor will I knowingly or unrepentantly participate, in those acts as listed in 1 Corinthians 5:11:

1. Greed (pleonektēs)

Living with a selfish drive for gain — prioritizing wealth or possessions over people and God, exploiting others or circumstances, or manipulating situations to increase material possessions rather than seeking righteousness and generosity.

2. Idolatry (eidölolatrēs)

Placing any created thing, idea, or person — including but not limited to self, success, ideology, pleasure, or relationships — above God in affection, trust, or priority. Worshiping or serving anything more than the Creator in practice or on a heart level, even if not in word.

3. Slander (loidoros)

Speaking harmfully, harshly, or unjustly about anyone — through gossip, accusation, mockery, or unrequested excessive commentary masked as concern, or undermining others behind their backs. Allowing the tongue to be used for harm rather than building up.

4. Drunkenness (methysos)

Yielding to the influence of alcohol or other intoxicating substances in a way that impairs judgment, weakens self-control, and/or becomes habitual. Choosing altered consciousness over being Spirit indwelt.

5. Swindling (harpax)

Taking what is not by deception, manipulation, exploitation, or coercion — whether financially, emotionally, relationally, or spiritually. Any form of unjust gain at another's expense is included.

6. Sexual Immorality (pornos)

Engaging in sexual activity outside of that which is prescribed by God — including adultery, premarital sex, habitual pornography use, sexually charged relationships driven by lust, or any impure conduct that dishonors the body, which is the temple of the Spirit.

Other Terms

I am fully aware that the Apostle Paul commanded us not even to eat with "such people", one who claims to be a brother and yet persists in these patterns although it is permissible to eat with those who are not of the household of faith. (1 Corinthians 5:9-10)

If I walk in contradiction to this affirmation, I will reasonably and promptly inform those in this agreement that I have breached it and will pursue repentance and restoration as a matter of urgent priority.

I acknowledge that to remain in fellowship while knowingly violating this agreement could cause serious temporal and potentially eternal harm (1 Corinthians 12:26), and may even invite the judgment of God even further damaging my brothers.

Spiritual Intention

This agreement is not written in the spirit of legalism — but in the Spirit of Love. (1 Corinthians 13)

It exists to:

- Elevate the quality of fellowship
- Protect the presence of the Spirit of God
- Maintain a space where Christ is naturally in our midst

"For where two or three are gathered in My name, there am I among them." — Matthew 18:20

First Love Commitment

Because we invoke the presence of Christ, I further commit to keeping Yeshua as my first love in accordance with what was written at Ephesus. I also commit to keeping a holy fire burning, refusing to be lukewarm — neither hot nor cold in accordance with what was written at Laodicea.

This is fulfilled in obeying His simple commands:

- 1. To believe on His name.
- 2. To love one another as He has loved us.

"If you keep My commandments, you will abide in My love." — John 15:10

Israel S.

Signature

Signed: Israel S Date: 05/17/2025